



## USMMA KP Alumni - Chapter Presidents Alliance, Inc.

### **KINGS POINTER - Cruising The Chapters – Spring Issue Submissions DEADLINE 033110!**

Provide your Chapter and Alumni members with the recognition that you deserve!

#### **Please note the simple guidelines for Chapter submissions:**

- (1) A titled article in MS Word document format, including a captioned photo. If you send 2, we'll submit 2!
- (2) A high-resolution original of the photo, preferably in \*.jpeg format.

**Any article, any event, any photo - YOUR space awaits!**

**We look forward to receiving your submissions!** E-mail: [KPA-CPA@kpchesapeake.com](mailto:KPA-CPA@kpchesapeake.com)

### **Spring Issue Submissions DEADLINE Wednesday March 31, 2010!**

Fraternally,

*Gary*

Gary G. Hicks '76  
Chairman

#### **USMMA KP Alumni - Chapter Presidents Alliance, Inc.**

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