



## USMMA KP Alumni - Chapter Presidents Alliance, Inc.

Greetings Fellow Members:

Thank you to the efforts and support of our united 51 Chapters, as we progress in our organization and Mission Support!

We have two important Business Items to consider near term.

### (#1) CPA Conference(s) Schedule

We must make decisions and begin planning for our "face to face" Conference(s) for the next year and beyond. Please find attached the previously provided rationale ***KPA-CPA Conference Call Agenda Excerpt 060309.doc***

We will appreciate your timely response to the following (Complete and HIT Reply E-mail. Thank you!)

### CPA Conference Questionnaire 070109

Submitted by: \_\_\_\_\_ KP Alumni Chapter \_\_\_\_\_

Conference Frequency Preferred: Once per year  Twice per year  Other

Season of Year: Spring  Summer:  Fall:  Winter:

Duration: One day  Two day  Day & One-half

Day(s) of the Week: Thursday  Friday  Saturday  Combo of

Cost is a factor?: Yes  No

Cost Preference: Minimum Outlay Possible  Mid-Range  Luxury

Who provides funding for your attendance?: Chapter  Self  Combo of

Transportation logistics / issues: Airport  Train  Driving  Other

Overnight Accommodations Considerations (specify): \_\_\_\_\_

Meal(s) Considerations (specify): \_\_\_\_\_

Luncheon & Dinner Speaker Programs Prefer: Yes  No

Conference Location(s) Preferred and Frequency per Year:

Kings Point  (Frequency)  (Specifics) \_\_\_\_\_

Other Cities / Regions) \_\_\_\_\_ (Frequency)  (Specifics) \_\_\_\_\_

Conference Format include: Social  Business  Tours  Speakers  Other considerations: \_\_\_\_\_

Spouse Programs: Preferred  Not Important

Critique of Spring 2009 Conference at CCMIT Baltimore: \_\_\_\_\_

(Note: Room rate \$ 119, Conference rate \$ 25, Luncheon \$ 35, Dinner \$ 35, Gala \$ 75)

Do you have an interest in planning & presenting one of the CPA Conferences?: Yes  No

Comments regarding attached "rationale": \_\_\_\_\_

Please provide further comments: \_\_\_\_\_

### (#2) CPA Conference Call Schedule

We will provide a Conference Call for "All Hands" - Chapter Presidents and CPA Advisory Panel Members - as soon

as practicable. I will appreciate your suggestions as soon as possible, in order that we can maximize our attendance.

This call will last NO LONGER THAN 45 Minutes!!! An Agenda will be provided as soon as possible.

If you have Agenda Items that you wish to include, please forward same asap.

Conference Call Preference - (choosing "multiple availability" will be helpful)

Date: Thurs 070909 \_\_\_ Fri 071009 \_\_\_ Mon 071309 \_\_\_ Tues 071409 \_\_\_ Wed 071509 \_\_\_ Thur 071609 \_\_\_ Fri 071709 \_\_\_

Time of Day (E.D.T.): 11:00AM \_\_\_ 12:00PM \_\_\_ 1:00PM \_\_\_ 2:00PM \_\_\_ 5:00PM \_\_\_

Other Considerations: \_\_\_\_\_

Fraternally,

*Gary*

Gary G. Hicks '76  
Chairman

**USMMA KP Alumni - Chapter Presidents Alliance, Inc.**

C/O 42 Idlewild Street, Bel Air, MD 21014

Tel: 410-420-0080 E-mail: [KPA-CPA@kpchesapeake.com](mailto:KPA-CPA@kpchesapeake.com)

Web: <http://www.kpchesapeake.com/kpa-cpa.html>

**USMMA KPA-CPA News 070109** <http://kpchesapeake.com/USMMAAF%20CPC/USMMA%20KPA-CPA%20News%20070109.pdf>

Ref: USMMA KPA-CPA News 070109