



Chapter Presidents Alliance

## USMMA KP Alumni - Chapter Presidents Alliance, Inc.

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### **ATTENTION KINGS POINTERS!**

#### ***All Kings Point Alumni are welcome to register for this Conference!***

This forum, including the landmark Kings Point Worldwide Leadership Roundtable, and the special Dinner Program aboard N.S. Savannah, is open to ALL interested Kings Point supporters!

Join us as we discuss and advance the agenda for our Alma Mater. Add your voice to this important process!

#### **“USMMA KP Alumni - Chapter Presidents Alliance – Leadership Conference”**



**Fri Sept 10, 2010 & Sat Sept 11, 2010**

Maritime Institute of Technology & Graduate Studies - Conference Center, Linthicum Heights (Port of Baltimore), MD.

**Featuring:** [Kings Point Leadership Roundtable](#) and [Maritime Dinner Program Aboard N.S. Savannah](#)



**Friday September 10, 2010 5:00PM KP Alumni Maritime Dinner Program Aboard N.S. Savannah**

Pier 13, Canton Marine Terminal, 4601 Newgate Avenue, Baltimore, MD 21224

*presented as a program of the USMMA KPA-CPA, Inc. - Alumni Leadership Conference*

Enjoy an evening aboard the N.S. *Savannah* in the picturesque Helen Delich Bentley Port of Baltimore Harbor, shared with KP Alumni Chapter Presidents from across the globe, Alumni Foundation Officers, Fellow KP Alumni, Senior Officers of the USMMA, Midshipman Parents, Maritime Industry Sponsors and representatives, Friends of Kings Point, our benefactor - Maritime Artist Captain Brian Hope (KP '65), and our Midshipmen!



**Memorial Wreath Laying & Bell Ringing Ceremony - Remembrance of September 11, 2001 attacks**

Attended by **Captain Mark P. O'Malley, USCG** – Commander, USCG Sector Baltimore and the **USMMA Regimental Color Guard & USMMA Regimental Honor Guard**

**Opening Dinner Remarks** by **RADM Mark H. Buzby (KP '79), USN** – Commander, Military Sealift Command.

**Dinner Speaker:** **David T. Matsuda** – Maritime Administrator, U.S. Department of Transportation

**Register today! \*CLICK LINK FOR DETAILS & REGISTRATION:**

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**USMMA KPA-CPA News 081610** <http://kpchesapeake.com/USMMAAF%20CPC/USMMA%20KPA-CPA%20News%20081610.pdf>