



## **USMMA KP Alumni - Chapter Presidents Alliance, Inc.**

42 Idlewild Street, Bel Air, MD 21014 Tel: 410-420-0080 E-mail: [KPA-CPA@kpchesapeake.com](mailto:KPA-CPA@kpchesapeake.com)

Web: <http://www.kpchesapeake.com/kpa-cpa.html>

***Please pass the information along to your Chapter, fellow Alumni and Friends of Kings Point!***

### **1... Happy 66<sup>th</sup> Birthday Kings Point - September 30, 2009! "God steer the well, Kings Point!"**

Congress passed the landmark [Merchant Marine Act in 1936](#), and two years later, the [U.S. Merchant Marine Cadet Corps](#) was established. The first training was given at temporary facilities until the Academy's permanent site in [Kings Point, New York](#) was acquired in early 1942. Construction of the Academy began immediately, and 15 months later the task was virtually completed. The Academy was dedicated on [September 30, 1943](#), by [President Franklin D. Roosevelt](#), who noted that "the Academy serves the Merchant Marine as West Point serves the Army and Annapolis the Navy."

### **2... USMMA KP Alumni – Chapter Development - 100 Chapters Worldwide, and *still* growing!**

Our Chapter Development Committee has been very active, in a coordinated effort with our 6 Regional Vice Chairmen, to bring our \*NEW\* Alumni Chapters aboard. We are pleased to report that **we have USMMA KP Alumni Chapters in ALL 50 States, U.S. Territories and Internationally!**

Imagine – **100 Chapters** worldwide, working together, with the unified fraternal voice of 17,000 active Alumni, in Mission Support of our Alma Mater!

USMMA KP Alumni – Chapter Presidents Alliance, Inc. – Mission Statement: *"The Chapters shall exist to serve, assist and perpetuate the United States Merchant Marine Academy, its Regiment of Midshipmen, faculty, staff, alumni and the United States Merchant Marine..."*

Our goal is clear – **Greater numbers of Chapters, Greater Alumni affiliation, Greater support for Kings Point!**

We are grateful to our members who have agreed to serve as leaders of our KP Alumni Chapters - in our *all* volunteer organization. Please encourage all of our Alumni to **JOIN A LOCAL CHAPTER!**

You will find attached the linked roster of all **100 Chapters**, to date ....

**USMMA KPA-CPA Region Chapter Roster 051909**

<http://kpchesapeake.com/USMMAAF%20CPC/USMMA%20KPA-CPA%20Region%20Chapter%20Roster%20051909.doc>

### **3... USMMA KP Alumni - Chapter Presidents Alliance, Inc. – Web site Updated**

**NOTE: OUR WEB SITE IS NOW FUNCTIONING PROPERLY!**

**The server glitch has been repaired, and our site is now viewable using any web browser. We apologize for any inconvenience that this recent issue may have caused.**

Our web site provides a convenient location for accessing valuable and timely information by our Alliance Members.

Please visit the site often, as it is constantly updated. Users can access the site directly with web link:

<http://www.kpchesapeake.com/kpa-cpa.html> or one can access by default <http://www.kpchesapeake.com> and navigate the Directory header for [USMMA KP Alumni - Chapter Presidents Alliance](#)

We now have a new web feature - Web Calendar – [VIEW USMMA KP Alumni - CPA EVENT CALENDAR](#) All members are welcome to submit events that you would like to have posted via e-mail: [KPA-CPA@kpchesapeake.com](mailto:KPA-CPA@kpchesapeake.com). If you provide a hypertext link for a document detailing the event, it will appear accessible on the calendar date. If you simply wish to provide the event document, and request web calendar access to the details, we will upload your document and provide the hypertext link to the calendar. This is a great tool for promoting National, Regional, Multi-Chapter and prominent events!

### **4... USMMA KP Alumni - Chapter Presidents Alliance, Inc. - Communication Forum 101409**

An Alumni Communication Forum is scheduled, as a Conference Call, on October 14, 2009. These Communication Forums are provided as an ongoing opportunity, to facilitate an increased understanding of the Chapter Presidents Alliance Members and the Senior Management of the U.S. Merchant Marine Academy. All 100+ CPA Member Chapters

are welcomed and encouraged to participate in this important forum. We appreciate the interest, cooperation and participation of the Senior Management of the Academy. Our format and guest presenter are as follows:

**CPA – Alumni Communication Forum - October 14, 2009 WED 12:30PM E.D.T. Conference Call**

**12:30PM – 1:00PM** Presenter Address with Q/A

**Captain William G. Fell, Jr., USMS, Asst Supt for Regimental/Student Affairs / Commandant of Midshipmen**

**1:00PM – 1:30PM** KPA-CPA, Inc. Membership Business Agenda

An agenda will be provided to all members for the brief Business Meeting. Please provide your RSVP, so that all attendees can be accounted for.

**5... The 3rd Annual "Women on the Water" Conference - October 15-17, 2009**

"Women on the Water" is not just for women—it's for everyone. All participants can gain valuable insights. Please join the Maritime Administration and the Maine Maritime Academy for the third annual "Women on the Water" conference on October 15-17, 2009 on the campus of the Maine Maritime Academy in Castine, Maine. Each year, this highly successful event brings midshipmen and cadets attending America's maritime academies together with some of the most successful members of the maritime industry to discuss current issues.

The conference, which welcomes all those with an interest in the maritime industry, will feature discussions on a variety of issues affecting the maritime trades and industry such as, human factors (e.g. fatigue, health, and criminalization), industry trends, emerging employment opportunities, regulatory changes, and piracy. Attendees will not only learn about the industry through the eyes of successful women and men, but will begin to build relations that will ensure success in their careers. They will also be able to interact and network with the present and future leaders of the maritime industry.

Registration for the event can be accomplished online at <http://wow.mma.edu> or by calling Rhonda Varney in the Conferences Department at Maine Maritime Academy, (207) 326-2283. To register by mail, write to Maine Maritime Academy, Women on the Water Conference, ATTN: WOW Conference, 70 Pleasant St., Castine, ME 04420, and enclose a check payable to "MMA WOW Conference." For more information about the 2009 Women on the Water conference, visit <http://www.marad.dot.gov> online, or send an e-mail to [womenonthewater@dot.gov](mailto:womenonthewater@dot.gov).

The Chapter Presidents Alliance will provide financial and any other needed support to our Midshipmen attending this event. The lead contacts for this support include: Connie Buhl '81 (Seattle-Puget Sound) – CPA Chairman, Women's Programs [cbuh@aol.com](mailto:cbuh@aol.com), and Eileen Heneghan Miller '83 – President & Daniel Miller '82 – Vice President, USMMA KP Alumni – Maine Chapter [miller@tidewater.net](mailto:miller@tidewater.net).

**6... Kings Point Alumni – 43rd Annual SNAME Dinner**

**Friday, October 23, 2009 at 5:00PM EDT** hosted in conjunction with the SNAME 2009 Annual Meeting and Expo, Rhode Island Convention Center, Providence, RI

*Event sponsored by the **USMMA KP Alumni – Chapter Presidents Alliance, Inc.**, and locally hosted by **KP Alumni – Connecticut Shoreline Chapter and the KP Alumni Rhode Island Chapter***

The SNAME Annual Meeting and Expo is the only professional meeting that includes all of the diverse technical interests and professional specialties in naval architecture, marine engineering and marine sciences.

**Featured speaker: Charles R. Cushing (KP '56) – President, C. R. Cushing & Co., Inc., Naval Architects, Marine Engineers and Transportation Consultants**

Kings Point Alumni have a long tradition in providing leadership and innovation to SNAME. The Rear Admiral Lauren S. McCready Award will be presented to the Kings Point SNAME Member who has made outstanding Naval Architecture or Marine Engineering contributions to the maritime industry. This will be a great networking opportunity to meet other KP Alumni and to share thoughts and ideas.

Kings Point Midshipmen SNAME members attending the conference will be invited to this dinner as our guests. We have also extended an invitation to Rear Admiral Allen B. Worley – Superintendent, USMMA and Dr. Shashi Kumar – Academic Dean, USMMA.

**Evening Agenda**

**Date:** Friday, October 23, 2009 **Time:** 5:00PM EDT – 9:00PM

**Location:** Napa Valley Grille - 111 Providence Place Providence, RI (located in the Providence Place Mall)

**Events:** Social hour featuring a cash bar and Harvest of Napa Antipasto platters followed by Three-course plated meal

**Speaker:** Charles R. Cushing (KP '56) – President, C. R. Cushing & Co., Inc., Naval Architects, Marine Engineers and Transportation Consultants

**Menu:** First Course - Organic Baby Greens, followed by **Choice of Entrée:** Slow Roasted Chicken or Grilled “Butcher’s Tenderloin” Hanger Steak or Fresh Prima Fettuccine with Shrimp.

Dessert - Chef’s choice dessert trio served with Peerless coffee (The restaurant can handle any dietary restrictions)

**Presentation:** *Annual Rear Admiral Lauren S. McCready Award*

**RSVP Deadline:** Friday October 16, 2009 **Tickets:** \$50.00 per person

**Checks Payable:** USMMAAFSC **Mail to:** Mark Kuklis '49 - CSC Treasurer. 59 Crosswinds Dr. Noank, CT 06340

**Event Director and Host:** Harold Haugeto '97 – President, USMMA KP Alumni – Connecticut Shoreline Chapter

E-mail: [haugeto@hotmail.com](mailto:haugeto@hotmail.com) Tel: (860) 823-8821

### **KPA-CPA SNAME Dinner Notice 102309**

<http://kpchesapeake.com/USMMAAF%20CPC/KPA-CPA%20SNAME%20Dinner%20Notice%20102309.pdf>

## **7... Project Liberty Ship's Annual Veterans' Day Cruise Aboard the S.S. JOHN W. BROWN**

Veterans' Day Troopship Reenactment & Celebration Cruise Baltimore Harbor 10 AM to 12 Noon **Saturday, November 7, 2009** Veterans of all wars and active-duty military personnel are invited to attend. All Kings Point graduates are extended this invitation. Limited to veterans and active-duty military personnel. Tickets - \$20 per person.

Project Liberty Ship welcomes all veterans and active-duty military personnel to our annual Veterans' Day cruise. It is our way of recognizing and honoring the contributions of our veterans, in war and peace, throughout our history as a nation. In the past, Project Liberty Ship offered this event to veterans only. Due to age and infirmity, however, we encourage each veteran to bring ONE paying guest age 12 and older. Current active-duty military personnel are also welcome. There is a nominal \$20 (non-refundable) charge for each person making the cruise.

Please call 410-558-0646 or e-mail to [jwbvetcruise@yahoo.com](mailto:jwbvetcruise@yahoo.com) (Subject line: Veterans' Day Cruise) for more information. This event is organized and sponsored by Project Liberty Ship, an all-volunteer, non-profit organization dedicated to the preservation of the Liberty ship JOHN W. BROWN as a living, steaming World War II Memorial and Museum Ship in Baltimore.

More Information - Veterans' Day Cruise <http://www.liberty-ship.com/html/cruise/vetcruises.html>

Click here for the Veterans' Day Celebration order form <http://www.liberty-ship.com/html/forms/veterans2009.pdf>

Print, complete and mail with check. Ticket orders (mail order only) must be received by October 24, 2009.

## **8... SHIP OPERATIONS COOPERATIVE PROGRAM (SOCP) Meeting – Open Invitation**

On behalf of the SOCP, we would like to invite your participation at our upcoming SOCP Meeting on **November 10-11 (Tuesday-Wednesday), 2009** at the Maritime Institute of Technology and Graduate Studies (MITAGS), Linthicum, MD ([www.mitags.org](http://www.mitags.org)). The first day focuses on Air Emissions in the Maritime Industry, whereas the second day will discuss various SOCP Working Group Activities.

The keynote address is to be presented (111009) by Sean Connaughton (KP '83), Corporate Vice President for Government Affairs, American Bureau of Shipping (ABS) and former Maritime Administrator.

Registration is available on-line [http://www.socp.us/index.php?option=com\\_attend\\_events&task=view&id=7&Itemid=38](http://www.socp.us/index.php?option=com_attend_events&task=view&id=7&Itemid=38)

SOCP is a Government Industry Organization whose purpose is to address and promote commercial operations through the identification, development, and application of new methods, procedures, and technologies. SOCP's overall objective is to improve the competitiveness, productivity, efficiency, safety, and environmental responsiveness of U.S. vessel operations. All U.S. based vessel operators and organizations that support vessel operations are eligible to participate in the program. With the support of the Maritime Administration (MARAD), industry, labor, and Government are working together to address common challenges and identify new solutions for improvements in ship operations. This cooperative program allows members to participate in research which would not be economically feasible on an individual basis, or possibly even within a single area of the industry. Information about new technologies, systems, or procedures that would otherwise not exist is made available to all Cooperative members.

## **9... KP Chesapeake Veterans Day Maritime Dinner Program**

**Wednesday November 11, 2009 5:30PM** Presented by USMMA KP Alumni - Chesapeake Chapter, Inc. and our Industry Event Partner Ship Operations Cooperative Program (SOCP). Hosted at The Conference Center at the Maritime Institute 692 Maritime Blvd Linthicum Heights, MD 21090 Tel: (866)-629-3196 Web: <http://www.ccmrit.org>

### Agenda:

4:30PM to 5:15PM – Hosted Tour- MITAGS Simulator Technology Center RSVP Required

5:30PM Social/Cash Bar/ \* 30 Industry Table Top Exhibits \* - “Business Development - Card Exchange - Networking Opportunity!” Table Top Exhibits \$ 100.00, includes dinner and Program Brochure listing.

Contact: John M. Hotaling '68 – Dir, Industry Outreach Cell: (703) 867-4900 Ofc: (703) 525-4092 JHotaling@me.com  
6:30PM to 6:50 PM Veterans Day Ceremony, featuring USMMA Regimental Color Guard, honoring all Military Veterans, including Merchant Marine Veterans! Highlighted by an **official Kings Point Welcome to RADM Mark H. "Buz" Buzby, USN (KP '79) – Commander, Military Sealift Command ... first Kings Point graduate to serve as Commander, Military Sealift Command!**  
6:50 PM – Dinner (3 entrée unlimited buffet) 7:20 PM – KP Chesapeake Announcements during Coffee and Dessert  
7:25 PM – Introduction- Ship Operations Cooperative Program (SOCP) – Captain Cole Cosgrove (KP '81) – Vice President  
7:30PM to 8:00PM – Speaker - RADM Mark H. "Buz" Buzby, USN (KP '79) – Commander, Military Sealift Command  
8:00PM – Remarks by MIDSHIPMAN President, USMMA Student Port of the Propeller Club  
~ Welcome 12 Midshipmen members of the USMMA Student Port of the Propeller Club, attending as our guests! ~  
8:00PM Concluding remarks 8:15PM Closing Ceremony - including presentation by USMMA Color Guard

Please join us for this Veterans Day - Maritime Industry program as we welcome our distinguished speaker and our Ship Operations Cooperative Program (SOCP) partners! PASS THE WORD- all are welcome!

Contact(s): Gary G. Hicks '76 - President, KP Chesapeake Tel: (410) 420-0080 E-mail: [kpchesapeake@comcast.net](mailto:kpchesapeake@comcast.net) or Captain Cole Cosgrove '81 – Vice President (SOCP) & VP Marine Personnel, Crowley Maritime Corporation, Jacksonville, FL Tel: (904) 727-2615 E-mail: [cole.cosgrove@crowley.com](mailto:cole.cosgrove@crowley.com) Web: <http://www.crowley.com>, <http://www.socp.us>

A USMMA KP Alumni "TELL AMERICA" Program Event. "Tell America About the U.S. Merchant Marine!"  
Webcast by Maritime TV - TV Worldwide, Dave Gardy '80 - Chairman & CEO Web: <http://www.tvworldwide.com>

RSVP Required by DEADLINE: Monday November 9, 2009

**KP Chesapeake Maritime Din Prog 111109** <http://kpchesapeake.com/Events/KP%20Chesapeake%20Maritime%20Din%20Prog%20111109.doc>

**USMMA KPA-CPA News 093009** <http://kpchesapeake.com/USMMAAF%20CPC/USMMA%20KPA-CPA%20News%20093009.pdf>

Ref: USMMA KPA-CPA News 093009 draft