



USMMA-AF Chesapeake Chapter

FORTUNE CENTER, 42 Idlewild Street, Bel Air, MD 21014 Tel: 410-420-0080

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KP Chessie News August 24, 2008

[Click link for details](#)  **KP Chessie News 082408** <http://kpchesapeake.com/kp%20chessie%20news/KP%20Chessie%20News%20082408.pdf>

Maritime Dinner Program * Special * Event! A Joint Program presentation

The **USMMA-AF Chesapeake Chapter & Ship Operations Cooperative Program**

will join forces - enjoying a **Planetarium Show**, business development & **30 industry tabletop displays!**

social fellowship, dinner and a great speaker program on **(Tue) September 23, 2008 beginning 5:30PM.**

Meet our **USMMA Midshipmen attending!** Event filmed and web posted by **Maritime TV.**

This event will be held in the main dining room at **The Conference Center at the Maritime Institute**

A USMMA-AF "TELL AMERICA" Program Event. "Tell America About the U.S. Merchant Marine!"

Highlighting Short Sea Shipping – America's Marine Highway Initiative

Our speaker: Paul H. Bea – Chairman, Coastwise Coalition

RSVP Today! Reserve your seat at the Planetarium Show and Dinner Program.

[Click link for details](#)  **KP Chessie News 072608** <http://kpchesapeake.com/kp%20chessie%20news/KP%20Chessie%20News%20072608.doc>



A Special Invitation!

The **USMMAAF - Chapter Presidents Council** is pleased to host an **Evening Reception and Dinner Program** on **Thursday September 25, 2008 beginning 6:00PM**, at the Yocum Sailing Center, U.S. Merchant Marine Academy, Kings Point, New York. **Featuring:** Social Hour, Cash Bar with hors d'oeuvres provided, BBQ Dinner complete with USMMA 65th Birthday Cake!
Door Prize Drawing provided by USAA!

Guest Midshipmen Speaker Program- **“USMMA Today.... *Midshipman Life – Plebe to First Classman 2009*”**

Presented by Midshipman Members of the KP Chesapeake Chapter!

MN 1/C Alaina Basciano (Millersville, MD), MN 1/C Peter Spencer (Phoenix, MD),
MN 4/C Ryan Lynch (Arnold, MD) and MN 4/C Alexander Nielsen (Cockeysville, MD)

Annual Distinguished Chapter Awards (DCA) to be presented, **Maritime Art “Chapters Only” Art Raffle Drawing!**

Evening Dinner Program Sponsor(s) / Advertisers Recognition published in **Annual Program Event Brochure**.

All interested parties are welcomed & invited to attend our special dinner program!

Enjoy an evening at the Yocum Sailing Center, shared with our Alumni Foundation Chapter Presidents from across the globe,
USMMA Alumni Foundation Board Members, Fellow Alumni, Midshipman Parents, Alumni Foundation management,
Maritime Industry Sponsors / Advertisers and representatives, guests and our Midshipmen!

RSVP and Remittance Deadline: Friday September 19, 2008.

Advance payment required \$ 25.00. Checks payable to: USMMAAF - CPC.

Please provide RSVP and Payment to:

USMMAAF - Chapter Presidents Council, Gary G. Hicks '76 - Chairman

C/O 42 Idlewild Street, Bel Air, MD 21014

Tel: 410-420-0080 E-mail: CPC@kpchesapeake.com Web:

<http://www.kpchesapeake.com/usmmaaf-cpc.html>

***** Please support our CPC "Chapters Only" Art Raffle.***

Proceeds are our only funding for the CPC Annual Meeting & Operations.

All purchases on behalf of a Chapter are welcome!

***** CPC Annual Meeting & Evening Dinner Program Brochure - Sponsors / Advertisers Requested!***