



USMMA-AF Chesapeake Chapter

FORTUNE CENTER, 42 Idlewild Street, Bel Air, MD 21014 Tel: 410-420-0080
E-mail: kpchesapeake@comcast.net Web Site: <http://www.kpchesapeake.com>

KP Chessie News September 15, 2008

 KP Chessie News 091508

<http://kpchesapeake.com/kp%20chessie%20news/KP%20Chessie%20News%20091508.pdf>

Maritime Dinner Program * Special * Event! A Joint Program presentation

The **USMMA-AF Chesapeake Chapter & Ship Operations Cooperative Program**

will join forces - enjoying a **Planetarium Show**, business development & **30 industry tabletop displays!**

social fellowship, dinner and a great speaker program on **(Tue) September 23, 2008 beginning 5:30PM.**

Meet our **USMMA Midshipmen attending!** Event filmed and web posted by **Maritime TV.** This event will be held in the main dining room at **The Conference Center at the Maritime Institute**

A USMMA-AF "TELL AMERICA" Program Event. "Tell America About the U.S. Merchant Marine!"
Highlighting Short Sea Shipping – America's Marine Highway Initiative

Our speaker: Paul H. Bea – Chairman, Coastwise Coalition

RSVP Today! Reserve your seat at the Planetarium Show and Dinner Program.

 KP Chessie News 072608 <http://kpchesapeake.com/kp%20chessie%20news/KP%20Chessie%20News%20072608.doc>



Business Development Opportunity - Table Top Exhibitors! Act NOW!

KP Chesapeake Chapter is pleased to provide a **great business opportunity for Exhibitors** at our

September 23, 2008 Maritime Dinner Program. Exhibitors will be furnished one of 28 exhibit tables for the purpose

of bringing Maritime Industry products and services to the attention of our program attendees.

Exhibitors will be advertised

in our program brochure as our sponsors for the evening event.

Cost to each exhibitor is **\$ 30.00 for Dinner & \$ 50.00 for the Table Top Exhibit = Total \$ 80.00.**

Information Contact: John M. Hotaling (KP '68) - Director, Industry Outreach, KP Chesapeake

Cell: 703 867 4900 Tel: 703 525 4092 E-mail: Hotaling@comcast.net



A Special Invitation!

[Click link for details](#) →

USMMAAF CPC DinProg Invite 092508

<http://kpchesapeake.com/USMMAAF%20CPC/USMMAAF%20CPC%20DinProg%20Invite%20092508.doc>

The **USMMAAF - Chapter Presidents Council** is pleased to host an

Evening Reception and Dinner Program on **Thursday September 25, 2008 beginning 6:00PM**, at the Yocum Sailing Center, U.S. Merchant Marine Academy, Kings Pont, New York.

Featuring: Social Hour, Cash Bar with hors d'oeuvres provided, BBQ Dinner complete with USMMA 65th Birthday Cake!

Door Prize Drawing provided by USAA!

Guest Midshipmen Speaker Program- **“USMMA Today.... Midshipman Life – Plebe to First Classman 2009”**

Presented by Midshipman Members of the KP Chesapeake Chapter!

MN 1/C Alaina Basciano (Millersville, MD), MN 1/C Peter Spencer (Phoenix, MD),

MN 4/C Ryan Lynch (Arnold, MD) and MN 4/C Alexander Nielsen (Cockeysville, MD)

Annual Distinguished Chapter Awards (DCA) to be presented, **Maritime Art “Chapters Only” Art Raffle Drawing!**

Evening Dinner Program Sponsor(s) / Advertisers Recognition published in **Annual Program Event Brochure**.

All interested parties are welcomed & invited to attend our special dinner program!

Enjoy an evening at the Yocum Sailing Center, shared with our Alumni Foundation Chapter Presidents from across the globe,

USMMA Alumni Foundation Board Members, Fellow Alumni, Midshipman Parents, Alumni Foundation management,

Maritime Industry Sponsors / Advertisers and representatives, guests and our Midshipmen!

RSVP and Remittance Deadline: Friday September 19, 2008.

Advance payment required \$ 25.00. Checks payable to: USMMAAF - CPC.

Please provide RSVP and Payment to:

USMMAAF - Chapter Presidents Council, Gary G. Hicks '76 - Chairman

C/O 42 Idlewild Street, Bel Air, MD 21014

Tel: 410-420-0080 E-mail: CPC@kpchesapeake.com Web:

<http://www.kpchesapeake.com/usmmaaf-cpc.html>

***** Please support our CPC "Chapters Only" Art Raffle. Proceeds are our only funding for the CPC Annual Meeting & Operations. All purchases on behalf of a Chapter are welcome!***

***** CPC Annual Meeting & Evening Dinner Program Brochure - Sponsors / Advertisers Requested!***